



The Pastor's Pen

I recently attended the Progressive National Baptist Convention's Mid-Winter Board meeting. First Baptist Capitol Hill was one of the first churches to join the convention when it was established in 1961. The Convention has, from its inception, kept as one of its pillars to address social justice issues. Each person who has served as President of the Convention has worked hard to keep that focus before the people. This session kept up with that theme.

The theological lectures by Dr. Freddie D. Haynes III (who spoke for us during our Sesquicentennial Anniversary in 2015) used as the backdrop the last book by Dr. Martin Luther King Jr., "Where Do We Go from Here: Chaos or Community?" Dr. Haynes consistently pressed the importance of the church addressing issues that are crucial to communities of color. We should not be fooled by the political rhetoric that we hear from the White House, as well as how the current president views nations of people of color. Haynes coined the phrase "Trump-hole" as a parallel to Trump's "s-hole" lambast about Haiti and the "country" of Africa (yes, we know Africa is a continent, even if the President doesn't). And there are revolutionary seeds that are falling on the dirt of the "Trump-hole" that will give rise to what is necessary for the needs of the people.

Haynes then reminded us that we need to move away from ministries of charity. He stated that if we do the justice parts right then there would be less need for ministries of charity. Then people would be more fairly employed with living wages, live in affordable housing and get adequate healthcare. This is done by speaking truth to power and working not to patch systems, but to change systems. To change systems, we need a new strategy (just as there was a new strategy in 2 Samuel 21:15 – 22) to fight new giants. The move to do this is complicated and may not always be popular.

First Baptist Church, Capitol Hill has constantly been a congregation that has addressed social justice matters. However, we have to ask honest questions about what we are doing now on this front. Much of what we do, though significant, are temporary fixes. During the winter months we do Room in the Inn which houses homeless men. Throughout the year we provide benevolence assistance to people with rent, utility and food needs. How do we find ways to get people in a better position to have permanent solutions to their issues? The answer will come through our calling out the government (city, state and national) to be sensitive to the welfare of all people. It will take our church having a willingness to understand our community and to do what is necessary to help change the conditions of people around us. We must be willing to sit at the table with people with different backgrounds and life conditions and see each other as equals.

The church is the best institution to do that because we are the entity that is designed to care about and for people. As we go forward with our strategic plan, it is my prayer that we will be intentional in our engaging each other to build a better community. If we fail to do this, we fail to be the church God intended for us to be (Matthew 25:34 – 46).

Kelly M. Smith Jr.
Pastor



February 2018

“*Self-controlled, Upright, and Godly Faith,*” has four lessons that look at passages from the books of Acts, James, and 1 Timothy, providing specific examples of faith as both belief and action. The book of James teaches that faith without works is dead. The lesson from the book of 1 Timothy offers instructions about leading others in a life of faith.

February 4th: FAITH WITHOUT WORKS IS DEAD

Adult Topic

Actions Speak Louder than Words

Youth Topic

Walking the Walk

Children Topic

Actions Speak Louder than Words

Background Scripture: James 2:14-26**Key Verse:** James 2:17 *In the same way, faith by itself, if it is not accompanied by action, is dead.*

February 11th: A DISCIPLINED FAITH

Adult Topic

Taming the Tongue

Youth Topic

Watch Your Mouth

Children Topic

Watch Your Tongue!

Background Scripture: James 3:1-12**Key Verse:** James 3:8 *but no human being can tame the tongue. It is a restless evil, full of deadly poison.*

February 18th: FAITHFUL DISCIPLES

Adult Topic

Looking for Help

Youth Topic

Amazing Help

Children Topic

Doing for Others

Background Scripture: Acts 9:36-43**Key Verse:** Acts 9:40 *Peter sent them all out of the room; then he got down on his knees and prayed.**Turning toward the dead woman, he said, “Tabitha, get up.” She opened her eyes, and seeing Peter she sat up.*

February 25th: THE GOOD FIGHT OF FAITH

Adult Topic

Be Strong

Youth Topic

The Good Fight

Children Topic

The Way to Go

Background Scripture: 1 Timothy 6:11-21**Key Verse:** 1 Timothy 6:12 *Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.*

"The Disturbance of Christmas"

Pastor Smith

December
17

Scriptural Text: Matthew 2:1-3

Submitted by: Kathy Harrell

There should be something about Christmas that makes us feel uncomfortable. Although Christmas is filled with many things that make us happy, there are also some things that should disturb our spirit about who we are, what we are about, and about our relationship with Jesus Christ.

This challenge should not leave us broken and in disarray, but it should take us to a place where we truly find Christ and the peace He has to offer us.

Point 1. Christmas should disturb our search for Jesus Christ.

As the Magi in our Scripture were undeterred by distance, cultures or experiences in their search for The Messiah, we too must not be put off by our search to find, worship, and honor Jesus Christ. Our search only begins with Christmas; it must then work through Jesus' life, death, burial and resurrection. Our disturbance comes as we find the *purpose* of His sacrifice. We won't always find Jesus in the obvious, we find Him in the least of our everyday lives.

Point 2. Christmas should disturb the status quo.

We must be vibrantly engaged by the Holy Spirit to do things differently in today's world. God will guide us, breaking strongholds, allowing us to do the things God would have us to do, to become the people He wants us to be. As we are led by the Holy Spirit, as a chosen people, change is unavoidable; our assurance is that 'Jesus Christ is the *same*, yesterday, today and forever' (Hebrews 13:8).

Point 3. Christmas should disturb our faith hypocrisy.

We don't have to 'waffle back and forth'. Christmas gives us another chance to get it right in our commitment to follow Jesus Christ with all of our heart, mind, and soul! Our faith must not be in our spoken word, it must be in the everyday lives that we lead. Christmas can be the beginning for our continuous search for the true essence of who Jesus wants us to be.

"High Expectations"

Pastor Smith

December
24

Scriptural Text: Luke 1:26-33

Submitted by: Beverly Brown

God/Christ Jesus always has high expectations of those who serve Him and that can be intimidating. Some persons do not like for anyone to have expectations of them and that gives them an excuse for not doing anything.

God has high expectations of His people and those who trust, have faith, and believe in Him.

God/Christ Jesus expects humankind to praise, love, and honor Him in all aspects of one's life. The three main take home points are as follows:

Point 1 – There are high expectations because of the God connections.

God wanted it to be known that everything around the Christmas story, from the pregnancies, to the birth of Christ, to the shepherds, to the wise men is God's own doing.

Point 2 – There are high expectations because of the God presence.

God told Mary she was highly favored. Jesus would also be called "Emanuel" which means God is with us. These and other signs around the Christmas story telling of God's presence shows that God is God/Christ Jesus is always with all human beings in good times and difficult times; even if, the individual does not recognize His Holy presence.

Point 3 – There are high expectations because of the God assurance.

God/Christ Jesus children/people are not to lean on their understanding; instead, they are to lean on the understanding that is provided through and by God/Christ Jesus. Finally, when the high expectations get difficult, God/Christ Jesus is the assurance that He will be there to help those that have faith, trust, and belief in Him to meet all of the high expectations that God/Christ Jesus wants them to fulfill. Amen, Amen, & Amen.

December 31
“The Power of a Name”
Rev. Dr. Arrold N. Martin
Scriptural Text: Luke 2:21
Submitted by: Kathy Harrell

Our Scripture tells us that eight days after the birth of Mary’s first-born son, she and Joseph took the baby to the local priest to be circumcised and to pronounce the baby’s name before the community of family and friends. What is known is that on the 8th day in accordance to Jewish law, Jesus was circumcised and given His name. There are many names that describe by name who Jesus was.

There are several reasons why there is Power in the name of Jesus.

Point 1 - There is Power in the name of Jesus because of Who He Is.

Jesus is God incarnate, God in human flesh. As the Father, Jesus has the same attributes as God, all knowing and all powerful and He is not limited by time or space. Jesus is the Rock of Salvation.

Point 2 – There is Power in the name of Jesus because of What He Does.

What does Jesus do? Jesus Saves. He gives us the free gift of eternal life. He brings us peace in the midst of our storms. He lifts us up when life knocks us down. Jesus fights for us, comforts us, provides for us, delivers us and heals us; but most of all, Jesus loves us!

Point 3. There is Power in the name of Jesus because of the Promises He Keeps.

Jesus promises if we seek Him, we shall find Him, and that He will *never* leave us nor forsake us. He is with us where only two (or more) are gathered in His name. And even when we are not looking for Him, or fail to acknowledge Him, Jesus still promises to always be with us. There is no place we can go and nothing we can do where Jesus is not with us. This is God’s promise to us. Let us Thank God for always keeping His Promises.

January 7
“A New Song for a New Year”
Pastor Smith
Scriptural Text: Psalm 96
Submitted by: Deborah Luter

A new year should find us looking for new ways to give praise and adoration to God.

There are those who would suggest why not sing the old songs. They are the ones that carried us through. The old songs have their merit.

But a new song helps us to sing and refreshes the spirit within us.

Point 1-We sing a new song to engage new people

The Psalmist begins this Psalm by saying, “Sing to the Lord all the earth.” Every time we worship together we make it a point for the congregation to have a song they can sing together, speaking of sharing as one voice.

There are those who are not singing because it is not their song. They don’t sing because they have been left behind because of their hungry, or homeless, or sexual orientation, or life style, or maybe because of their past mistakes. But we need to find ways to make sure everyone can sing.

Point 2- We sing a new song to speak to new needs

Our needs for 2018 and beyond may be different from what they were in 2017. We have a need for new things. Last year is gone, new needs require new opportunities, new expectations, new ways to look to God to make a difference in our lives. We need a new song for the New Year that becomes our testimony.

Point 3 – We sing a new song to show gratitude for new mercies.

For God to show mercy is to suggest there are things of which we are guilty that transgress against the will of God. So, in listing that every day God starts afresh with God’s mercies is to suggest that every day is a new day to thank God for God’s Mercies.

FBCCH Members Listed Among NashvilleBusiness.Net 100 Leading African Americans for 2018

The Editorial Board of NashvilleBusiness.net annually selects and honors the 100 Most Leading African American persons who are contributing to make Music City great for business, community service and families. There will be a Reception and Jazz Concert to recognize and celebrate the honorees. Among the award recipients are FBCCH's own **George C. Hill, Tequila Johnson, David O. Jones, and Kerry Schrader.**

The Reception and Jazz Concert will take place on Sunday, February 18th from 3PM to 5:30 PM at The Little Brick Theater at The Factory, located at 230 Franklin Road, Franklin, TN. You can purchase tickets on Eventbrite or at the following link: <https://www.eventbrite.com/e/nashvillebusinessnet-100-most-leading-african-americans-reception-jazz-concert-tickets-41363822306>. Seating is limited and tickets are available on a first come and first served basis.



There will be an ACT Prep Seminar here at *The Hill* on Saturday, March 3rd from 8 a.m. to 3 p.m. in the MLK Fellowship Hall. Contact Bill or Carol McDaniel for

information on how to sign up!

Note of Thanks

Bro. Ken Cory would like to thank the congregation for the many heartfelt expressions shown in regards to the recent passing of his sister, Irene Taylor. Your love shown is very much appreciated.



Mission at Your Doorstep

“They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you? He will reply, Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.” Matthew 25:44-45

Coats for Christmas

On Saturday December 24, 2017 twenty-five disciples of FBCCH brought the joy of Christmas to over twenty-five persons in our immediate community. Coats, hats, gloves and other articles of clothing were given to families from John Henry Hale, Cheatham Place, and Historic Preston Taylor. Forty Coats were donated to this effort by one of our newest disciples Kevin Copeland. Thank you to all who participated and made donations.

Open Closet

The Ministry of Missions and Evangelism is asking you to join us again on Saturday February 17, 2018 from 11:00 AM—2:00 PM as we host **Open Closet**, for members of our community. Many of the persons who came to Coats for Christmas in December mentioned to us that we did not have many items for children. Look through your closets and see if you can find any winter apparel, coats/jackets, that would accommodate children and youth. Collection of items will be on the following Sundays February 4th and 11th in Frankie Pierce Lounge and Downstairs.

Room in the Inn

As I am writing this it is Tuesday January 16, 2018. The snow has stopped and it is fifteen degrees outside. Those in transition with homelessness, in Nashville, depend on us no matter what the weather may be. When you read this, we will have five more Tuesday nights to host. The possibility that it may snow on one of those Tuesdays is something beyond our control. Fifty-six men have already experienced the warmth and joy of your kindness and generosity. I would like to thank all of you who have been a part of this ministry in any way: hosting, doing laundry, preparing meals, inn keepers, and those who have made donations. Thank you and may the Spirit of God be with you.

Jere Baxter Middle School

Jere Baxter Middle School was identified as a school where over 200 children were coming to school with no coat. FBCCH has purchased 30 coats for these children.

Submitted by

Arrol N. Martin, Chair Ministry of Missions and Evangelism

February Deacons of the Week

If you should need pastoral assistance, contact the Deacon of the Week for assistance.

Week of	Deacon	Phone #
4 th	Ernest Dismuke	(615) 259-0623
11 th	Emmitt Hayes	(615) 876-3522
18 th t	Jean Lambert	(615) 226-7552
25 th	Ronald McFarland, Sr.	(615) 331-0564

Blood Pressure Screenings

The Health Care Committee will be available on the 2nd and 4th Sundays to provide blood pressure screenings in the Frankie Pierce Lounge and on the lower level.

Help Needed!

First Baptist Church, Capitol Hill is in need of people who are willing to provide homework help to our children after school. Our church will begin offering homework help in all subject matters this school year. Help will be available Wednesdays from 4:30-5:30 p.m. Contact Jill Jones at (404) 723-5384 or Miriam Currie (615) 948-6580 to sign up if you are willing to help.

Children’s Church convenes 2nd and 4th Sundays (September through May) in The Chapel. Children ages 5 – 12 are welcome. Parents may pick children up downstairs after the worship service is over. To volunteer, or for questions, contact Felecia Johnson at fakcjohnson@aol.com or (615) 209-8035.



<p>Praise Dance Rehearsals Wednesdays 4:30 pm– 5:30 pm (February 6th, 13th, 20th, 27th)</p>	<p>Hand Bell Choir Rehearsals Saturdays 12:00 pm – 1:00 pm (February 9th, 16th, 23rd, 30th)</p>
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You’re Invited to a Special Screening of A&E’s New Series ROOSTER & BUTCH



Our very own Kerry Schrader, and daughter Ashlee Ammons, will be on the new A&E series “Rooster & Butch”. That’s right! “Team Mixtroz” is featured in season 1 and there will be a special screening of their episode, right here in Nashville.



EVENT DETAILS		EVENT AGENDA
Date	Wednesday February 7 th	8:00 PM Arrivals
Time	8PM – 10PM	8:15 PM Welcome
Location	Baker Donelson Center 211 Commerce Street	8:20 PM Mixtroz Connection Session
		8:45 PM Guest Seating
		9:00 PM Screening Begins
		10:00 PM Screening Ends

The Ministry of Presence

“So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.” Isaiah 41:10 NIV

Submitted by Joe Ella Darby, *Ministry of Discipleship Chair*

On Christmas Day, I received a text from a close friend to pray for her family. She received a call from her mother telling her to meet her at the hospital. A couple of hours earlier, her parents had left in search of her brother who never arrived for Christmas Brunch. They found him unresponsive in his car, which was pulled over to the side of the road with the engine still running. His father tried to resuscitate him, but he was later pronounced dead at the hospital. My friend was 10 years old when she prayed to God and asked for a little brother. Now, 30 years later, she had to say good-bye to her answered prayer, trusting God in a new space of deep grief.

Many of us have had loved ones to die and have loved ones to face challenging situations that may have felt like death. Many of us have walked with others through dark times, the liminal space of the unknown, and hopefully have allowed others to walk with us. This concept of journeying with someone during hard and difficult times is referred to as the ministry of presence. Often times, it is not about what you “do” during difficult times, but more so about your “being present” during those times. Sometimes distance does not allow one to be physically present, but being present in thought and spirit is still important. What you do during those times flows from a desire to be with the other; the “being with” connects hearts in fellowship.

The ministry of presence is a Biblical concept seen both in the Old and New Testament. Verses such as Exodus 3:12, Deuteronomy 4:7, Isaiah 7:14, Judges 6:12, Psalm 34:18, Matthew 15:19, Luke 10:42, and Ephesians 3:16-17 show us this Biblical view of presence. Even Jesus, while in the Garden of Gethsemane (Mark 14:33-34), shows the importance of having someone present when facing challenging times. We all need to know that someone is with us. We all need to know someone cares and is willing to enter into our darkness and pain by simply being present.

The times when I’ve been reluctant to be present with someone have been because of my own fear. I fear not having the right words or even saying the wrong things like Job’s friends. Over the years, I’ve come to learn that it is not about me; thus my focus should not be on my fears, but on practicing the ministry of presence. When we as disciples of Jesus Christ, express our love and concern for one another by simply being present, we are also expressing God’s love and concern. We become extensions of God’s presence in the world. This kind of presence is powerful and transforming...it forms and deepens bonds, it comforts and gives peace, and it reminds us that God too is with us and is strengthening us. God is always near and available!

You may not get an urgent text on Christmas Day, but a call, text, or an announcement will come. You don’t have to be a licensed minister, clergy or leader to respond; you just have to see yourself as part of the royal priesthood (1 Peter 2:9) and be willing to answer the call to minister. You may not always be able to physically be present when that announcement comes, but you can pause and say a prayer. You can send a card or a text simply saying, I’m praying for you. A simple gesture of holding another person up in prayer speaks loudly and will not be forgotten. If you are able to be physically present with someone during a difficult time, know that it is okay to be silent. You can ask the other person if he or she wants to talk and if so, just listen. If they say no, listen to their heart’s desire to be silent and choose to *BE* with them. Watch television with them, share a meal with them, play a game or put together a puzzle with them. The key is to be with them. Let’s keep our antennas up for others to whom we can minister through our presence. Let’s be extensions of God’s presence and grace among us!

FEBRUARY CALENDAR

	01 THURSDAY <i>Maia Payne</i>
 	02 FRIDAY Go Red For Women <i>Valinda Burks-Sidney</i> <i>Geri Ealey</i>
	03 SATURDAY <i>Sabrina Daughtdrill</i>
	04 SUNDAY <i>Wesley Currie</i> <i>Jeffrey Wood Sr.</i> Sunday Morning <i>LIVE!</i> 8:45 Worship Service 10:00
	05 MONDAY <i>Thomas Swanson</i>
	06 TUESDAY <i>Billie Jo Calloway</i>
	07 WEDNESDAY <i>Richard Ewing</i> <i>Constantine Fenderson</i> 12:00 Noonday Bible Study 5:00 Fellowship Meal 6:00 Wednesday Night <i>LIVE!</i>
	08 THURSDAY <i>Benita Lynch</i>
	09 FRIDAY
	10 SATURDAY <i>Golda B. Franklin</i>
	11 SUNDAY <i>Antionette Bridges</i> 8:45 Sunday Morning <i>LIVE!</i>

10:00	<i>Worship Service</i>
	12 MONDAY <i>George Timothy Haynes, II</i>
13	TUESDAY
	14 WEDNESDAY Ash Wednesday <i>Stephen Daniel</i> 12:00 Noonday Bible Study 5:00 Fellowship Meal 6:00 Wednesday Night <i>LIVE!</i>
	15 THURSDAY <i>Edward Risby Jr.</i> <i>Lolita Slay</i>
	16 FRIDAY <i>Cornelia Cruson</i> <i>Gary M. Faulcon II</i>
	17 SATURDAY <i>Hortensia McFarland</i>
	18 SUNDAY <i>Tammye Hawkins</i> 8:45 Sunday Morning <i>LIVE!</i> 10:00 Worship Service
	19 MONDAY <i>George Hill</i>
	20 TUESDAY <i>Kalibe Lockert</i>
	21 WEDNESDAY <i>Kendra B. Deas</i> 12:00 Noonday Bible Study 5:00 Fellowship Meal 6:00 Wednesday Night <i>LIVE!</i>
22	THURSDAY

	<i>Andreana Dismuke Boothe</i> <i>Patricia Rowe-Lane</i>
	23 FRIDAY <i>Keneth W. Cory</i> <i>Syelah Chyann Haskins</i>
24	SATURDAY
	25 SUNDAY <i>Bertha O. Taylor</i> 8:45 Sunday Morning <i>LIVE!</i> 10:00 Worship Service
	26 MONDAY
	27 TUESDAY <i>Christopher Demonbreun</i> <i>Rachel L. Walker</i>
	28 WEDNESDAY <i>Naomi S. Blair</i> 12:00 Noonday Bible Study 5:00 Fellowship Meal 6:00 Wednesday Night <i>LIVE!</i>

01	THURSDAY  <i>Dwight Lewis</i> <i>Jamal Robinson</i>
02	FRIDAY
03	SATURDAY  <i>DeJuan Foster</i> <i>Kathlyn Pillow</i>
04	SUNDAY 8:45 Sunday Morning <i>LIVE!</i> 10:00 Worship Service
05	MONDAY  <i>Valerie Calloway</i> <i>Vernoris Johnson</i> <i>Gerald Schrader</i>
06	TUESDAY  <i>Sebastian Daughtdrill</i> <i>Taura McKnight-Cheatham</i>
07	WEDNESDAY 12:00 Noonday Bible Study 5:00 Fellowship Meal 6:00 Wednesday Night <i>LIVE!</i>
08	THURSDAY
09	FRIDAY  <i>Susan Howard</i>
10	SATURDAY  <i>Taylor Gentry</i>
11	SUNDAY  <i>Doris Dismuke</i> 8:45 Sunday Morning <i>LIVE!</i> 10:00 <i>Worship Service</i>
12	MONDAY

	<i>Mai Olive Lusk</i>
13	TUESDAY
14	WEDNESDAY  <i>Willie M. Magee</i> <i>Taylor McFarland</i> 12:00 Noonday Bible Study 5:00 Fellowship Meal 6:00 Wednesday Night <i>LIVE!</i>
15	THURSDAY
16	FRIDAY
17	SATURDAY
18	SUNDAY  <i>J.D. Martin</i> <i>Marian W. Patton</i> 8:45 Sunday Morning <i>LIVE!</i> 10:00 Worship Service
19	MONDAY  <i>Spiritual Renewal Week</i>
20	TUESDAY  <i>Spiritual Renewal Week</i>  <i>Sharanda N. Smith</i>
21	WEDNESDAY  <i>Spiritual Renewal Week</i>
22	THURSDAY  <i>Dejuan Hamilton</i> <i>Scotty Robinson</i>
23	FRIDAY  <i>Michelle Lenox</i>
24	SATURDAY  <i>Miriam Currie</i> <i>Frankie Jackson</i>
25	SUNDAY

	<i>Lyndsey Bass-Covington</i> <i>Retha Buchanan</i> 8:45 Sunday Morning <i>LIVE!</i> 10:00 Worship Service
26	MONDAY  <i>Tequila Johnson</i>
27	TUESDAY  <i>Esther M. Caudle</i> <i>James Chandler, Jr.</i> <i>Rosa Mimms</i>
28	WEDNESDAY 12:00 Noonday Bible Study 5:00 Fellowship Meal 6:00 Wednesday Night <i>LIVE!</i>
29	THURSDAY  Maundy Thursday <i>David S. Ewing</i> <i>William B. Ewing</i>
30	FRIDAY Good Friday <i>Erica McFarland Adderly</i> <i>John T. Howse</i>
31	SATURDAY Holy Saturday



Daily Bible Readings for February

February 1 "Justified by Faith"	Romans 3:21-31	February 15 "Peter's Healing Ministry"	Acts 5:12-16
February 2 "Christ Lives in Me"	Galatians 2:15-21	February 16 "Peter's Preaching Ministry"	Acts 8:4-8
February 3 "The Spirit Comes Through Faith, Not Law"	Galatians 3:6-14	February 17 "Aeneas Healed, Residents Turn to God"	Acts 9:32-35
February 4 "Faith without Works is Dead"	James 2:14-26	February 18 "Calling the Church to Active Service"	Acts 9:36-43
February 5 "People Live by God's Word"	Deuteronomy 8:1-3	February 19 "Timothy Joins Paul's Team"	Acts 16:1-5
February 6 "Set a Guard over My Mouth"	Psalms 141:1-4	February 20 "Timothy, an Active Teacher with Paul"	1 Corinthians 4:14-21
February 7 "Judged by Your Words"	Matthew 12:33-37	February 21 "Epaphroditus, Paul's Coworker and Minister"	Philippians 2:25-30
February 8 "From the Heart the Mouth Speaks"	Luke 6:43-45	February 22 "Timothy, Paul's Envoy to the Churches"	1 Thessalonians 3:1-10
February 9 "Infants and Babies Speak"	Matthew 21:14-16	February 23 "Teach the Sound Words of Christ"	1 Timothy 6:2b-8
February 10 "Say Only Yes or No"	Matthew 5:33-37	February 24 "Money, Root of Many Evils"	1 Timothy 6:9-10
February 11 "Control Your Tongue"	James 3:1-12	February 25 "The Good Fight of Faith"	1 Timothy 6:11-21
February 12 "Widow's Son Restored to Life"	1 Kings 17:17-24	February 26 "Don't Forget the Lord's Provisions"	Deuteronomy 8:11-20
February 13 "Jesus Raises Widow's Son"	Luke 7:11-17	February 27 "Jesus Tested in the Wilderness"	Matthew 4:1-11
February 14 "God Delivers from the Fiery Furnace"	James 1:22-27	February 28 "Angel Confirms Direction for Jesus"	Luke 22:39-46

“We further engage to watch over one another in brotherly love; to remember one another in prayer...”



PRAYER REQUESTS

Sis. Quinester Calloway
Sis. Jan Jones Carter
Sis. Rosa Mimms
Christopher Robinson
(Esther Wright's nephew)
Bro. Solomon Westbrook

PRAYER LIST

Sis. Elizabeth Backus
Wesley Common
1110 Marshall Road #6220
Greenwood, SC 29646

Sis. Frances Baker
1503 Beechwood Ave.
Nashville, TN 37212

Major Alicia R. Bodie
US Army

Deacon Chester Crawford
2614 Edge-O-Lake Dr.
Nashville, TN 37217

Bro. J.D. Martin
1650 Pine Tree Pass Lane
Lilburn, GA 30047

Ms. Ella Matambo
Macon, GA
(Friend of the Currie Family)
Bro. Derrick McDaniel

Christian Care Center
Nursing Home
202 Enon Springs Rd., E.
Smyrna, TN 37167

Sis. Rose McDonald
111 N. Carolina Ave. #204
Lexington, NC 27292

Ms. Isolina Rankins
601 A North Dupont
Madison, TN 37115

Deacon Ernest Rhodes
Bethany Healthcare Center
421 Ocala Drive
Nashville, TN 37211

Bro. Roosevelt & Sis. Maggie Roper
732 Garrison Drive
Nashville, TN 37207

Bro. Thomas Swanson
2500 Riverside Dr.
Nashville, TN 37216

Sis. Bertha Taylor
105 Valley Green Dr.
Antioch, TN 37013

Bro. Walter Vincent
4824 Fairmeade Court
Nashville, TN 37218

CWO3 LaTonya Ingram Wallace
US Navy

Sis. Jennie P. Wilkins
Schrader Acres Assisted Living
Center, Room 226
1204 Schrader Acres Dr.
Nashville, TN 37208

Sis. Leslie Williams
2929 Old Franklin Road
Nashville, TN 37013

In order to make our prayer list current, please let the church office know if you (or someone you know) have changed address or if someone should be added to or removed from the prayer list

If you are looking for a church home, we encourage you to come and visit us! There are several ways to become a member of FBCCH.

Baptism - when a person is willing to initially express a belief in Jesus Christ as Lord and Savior and is willing to live one's life according to His will. Baptism is the symbolic initiation into the Christian faith.

Christian Experience - when a person who has previously been a member of another church chooses to unite with FBCCH, believing this to be the place for one's spiritual nurturing. These people have already been baptized and have committed a faith relationship with Jesus Christ.

Watchcare - when a person wishes to have his or her membership with FBCCH while he or she is temporarily living in the city.

Associate - when a person who has a membership in another church wishes to have a membership in FBCCH.

Restoration - when a former member chooses to rejoin FBCCH.

Scheduling Access to Church Buildings

To all groups needing entry and use of the church, sanctuary, and Ennix-Jones Center during the week, please call the church office at 615-255-8757 in advance of your event. This is to ensure personnel are available to allow entry and to have a record for security purposes. Your cooperation is highly appreciated.

Please send all electronic correspondence to: fbch13@gmail.com.

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