Vol. 58 - No.12



The Pastor's Pen

Our next Selah Nurture Series session will be Saturday September 9, 2017 from 10 – noon. PLEASE NOTE THE CHANGE OF DATE FROM WHAT HAD BEEN PREVIOUSLY ANNOUNCED. Our theme for the session will be: *Faith's Sight: Shaping and Sharpening the Vision for Our Church (Proverbs 29:18).* As we come to the close of this church year and our "Selah Year" it is important for all of us to engage in helping to shape what First Baptist Church, Capitol Hill will look like as a congregation next year and the years beyond. This session will help us to explore what direction God is needing us to go, as God continues to speak through all of us. We will take some time to talk about where we are. But a good part of the time will be our sharing in work groups to further develop the focus of FBCCH. It is desired that the results of these work groups will be formally presented to the congregation at our church meeting September 27, 2017.

As you know our "Selah Year" was a time for us to "pause and to listen" to God. We paused many church organizations and activities so that we can take time to hear more clearly what God is saying to our church. We took time to have our Selah Nurture Series sessions once a month to try to understand more clearly some of the things churches should be thinking about and doing. We pressed our congregation to be more involved in study, through Bible Study and Sunday School. We have a group that has been going through discipleship training. Now is the time for us to pull all of these components together to respond to what God is saying to us. Everyone is encouraged to come to the session on September 9 so that your input will be a part of the thought process necessary for us to be at the place God needs us to be.

On another note...

It is entertaining to see good illusionists (more commonly known as magicians). These are persons who would make you believe you saw one thing while in reality it is nothing more than an illusion. Often, we try to figure out how did she/he do it. It is fun, entertaining and amusing to see that.

However, we have some bad illusionists who are running our nation. Though they call themselves President, or Congress, they clearly must think that their real jobs are to be illusionists. They are not good in trying to fool us with their performances. The President will in many words and actions bully, lambasts and give speeches full of vitriol. Then try to sprinkle around words like "love" and "unity" and "healing" as if to suggest this is what he really feel.

He will use a situation, such as what happened in Charlottesville, to nullify the importance of fighting against racists, white supremacists, alt-rights and anti-Semitics in order to embolden his base, but then still would call the woman "a hero", though she was killed being a voice against those groups he is slow and even refuses to fully condemn.

We should not be fooled by other politicians, in Congress and elsewhere, who have come forth to denounce these hate groups, but at the same time are bent on demonstrating their own brand of hate by trying to totally abolish laws (such as health care, and voting rights) that are designed to help people who don't have political clout and influence. We should not be fooled just to look at the hands they are showing now. We need to see what they are doing with the other hand as well. We don't like these illusions and especially these illusionists.

We as a nation are in a difficult place because there are not those in political power who are sensitive to the welfare and well-being of all people. Our trust and faith still has to be in the God of justice whose desire is to bring and to continue to be Good News (Amos 5:24; Matthew 25:34 – 40; Mark 1:1; Luke 4:16 – 19). God will make a way. Kelly M. Smith Jr.

Pastor



SEPTEMBER 2017

"Signs of God's Covenants," a four-lesson study drawn from the books of Genesis and Ezekiel, celebrates four signs of God's covenant. Promising to renew the cycle of seasons, God created the rainbow as a permanent reminder of the covenant with every living thing. Circumcision is the sign of the covenant with Abraham and the Sabbath is the sign of the covenant with Israel at Mount Sinai. The last sign is the Spirit-filled heart.

September 3rd, "THE RAINBOW"

Adult Topic	Youth Topic	Children Topic
Making a Promise	Promise of Hope	Keep Your Promise

Background Scripture: Genesis 8:20 – 9:17

Key Verse: Genesis 9:11 "I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth."

September 10th, "CIRCUMCISION"

Adult Topic	Youth Topic	Children Topic
A Sign of Agreement	What's the Sign?	An Important Promise

Background Scripture: Genesis 17

Key Verse: Genesis 17:10 "This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised."

September 17th, "SABBATH OBSERVANCE"

Adult Topic Youth Top	c Children Topic
Taking Time to Rest and Renew A Rest Day	Remember to Rest

Background Scripture: Genesis 2:1-3; Exodus 31:12-18; Isaiah 56:1-8

Key Verse: Exodus 31:13b-14a "This will be a sign between me and you for the generations to come, so you may know that I am the Lord, who makes you holy. 14a "'Observe the Sabbath, because it is holy to you."

September 24th, "SPIRIT FILLED HEART"

Adult Topic	Youth Topic	Children Topic
A Change of Heart	What Kind of Heart Do You Have?	A Change of Heart

Background Scripture: Ezekiel 36–37; Titus 3:1-11

Key Verse: Ezekiel 36:26 "I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh."

June Pastor Smith
25 Scriptural Text: Proverbs 3:5-6
Submitted by: Beverly M. Brown

A healthy relationship's foundation is built on mutual trust and respect. We need to trust God/Christ Jesus in all aspects of one's life. Moreover, humankind's capacity to have a relationship with God/Christ Jesus is directly correlated to the level of trust we have in God/Christ Jesus. "In God We Trust" is the official motto for the United States. But it should also be the motto for all people of faith. The phrase has become so common place for us that it does not carry the weight which is intended. Proverbs seeks to get us back to a better understanding of what it means to place our trust in God.

Point 1 – In God we trust when we realize that God is trustworthy. The writer of Proverbs 3:5 tells us to "Trust in the Lord with all thine heart." We trust airplane pilots with our lives, though we don't know them or have any relationship with them. Yet, we question the trustworthiness of God. Maybe we should go through a checklist to see what we should expect from someone who is trustworthy: Is there open communication?; Are promises kept?; Is there reliability?; Is there faithfulness even in difficult times?; Is there a genuine care about who you are and who you need be?

Point 2 – In God we trust when we acknowledge our limitations: The writer of Proverbs tells us to not lean on our own understanding. Many times the greatest obstacle for us in trusting God is getting ourselves out of the way. To trust God means that we have to give our ALL to God.

Point 3 - In God we trust when we desire straight pathways. Proverbs tells us that God will direct our paths. This means that our lives are set and clear by God. It does not mean we will not have issues. It just means that the one who sets our pathways will always be there with us. Amen, Amen, & Amen.

	"Woving Wountains"
July	Pastor Smith
16	Scriptural Text: Matthew 17:14-21
	Submitted by: Kathy Harrell

God's desire for each of us is to live good lives! Each of us has the desire to live full, rich and complete lives. During our faith journey, we will face differing mountain experiences and we may sometimes wonder if God is really on our side. It is our faith that comforts us in knowing that God *Is* always with us. We must always have faith in God, in His person, purpose and power. We often struggle in our trials because of the smallness of our faith. Our faith must be living and active. Our faith may not let us overcome our material mountains, but it does assure us of overcoming our Spiritual Mountains. How do we command our mountains in faith to be moved?

<u>Point 1. Our faith must move mountains that are obstacles.</u>

We cannot allow obstacles to block us from where God needs us to be. When life throws obstacles at us, we can either let them stop us from fulfilling our hopes and dreams, or we can activate our faith and not let them become a crisis in our lives. Don't let life's obstacles block God's promises!

Point 2. Our faith must move mountains to our low places.

Low places are those times when it looks as if we have no other recourse. We must use the positive moments of our mountains to get out of the valleys of our lives. Our faith, and the mountain top experiences of hope, encouragement, and support, is what we must use to get out of the low places of our valleys.

Point 3. Our faith must move mountains to places where we can encounter God.

Our mountaintop experiences must be portable. We need the presence of the Lord with us no matter where we are. But, we are not going to be able to call on the Lord only on Sunday morning, so as Christians, we strive to carry within us those mountain-moving faith experiences every single day. Mustard seed faith- in any experience, in any place.

July Pastor Smith Scriptural Text: Romans 8:31-39

Submitted by: Beverly M. Brown

There is no one like the God who created us. We are sinners and often still do things that are wrong. Yet, Paul tells us in this passage that God is still always for us. There is good reason for God to abandon us. We are wayward and faithless too many times. But not even that can separate us from the love of God.

Point 1 – God's case for us is based on the power of the spirit God has placed within us. God has placed in humanity the component necessary for us. It is the spirit of God that has been breathed into us by God. We need to rely upon that spirit to get us to the place God needs us to be.

Point 2 – God's case for us is based on the influence of the advocacy and interceding of Jesus Christ. The good that needs to be said in defense of humankind will be said by Christ Jesus. The bad that should happen to us because of our offense Christ takes in for us. That is his advocacy role. Christ does what is needed.

Point 3 – God's case for us is based on God's desire to give us the greatest love possible. God/Christ Jesus loves and sacrifices for His people at all times. Human beings love is often conditional. But God/Christ Jesus unconditional love makes us more than conquerors in terms of life and life situations. Amen, Amen, & Amen

"The Honor of Being Called a Christian" July Pastor Smith Scriptural Text: Acts 11:19-26 Submitted by: Sheila R. Littleton

To be Christian means that I have made a conscious decision to let Jesus Christ be the way, the truth and the life of my life. Stephen had been stoned and other followers in Jerusalem had to relocate to save their lives. When they moved, they spread the Gospel to those in their communities. Antioch was one of the

those in their communities. Antioch was one of the places where the followers were scattered and represented the site where they were first called Christians. There is honor in being called a Christian. Too many are not followers of Christ, but followers of the church. Being a follower of Christ is depicted in the way we live and in our character. What can we learn about the honor of being called a Christian?

Point 1 – It is an honor because it is evident that there is a difference in us. We should be different from the world. How can someone tell a difference in us? We should conduct our lives differently and our focus should be inward not outward. Sometimes we fall short in our living, but overall others should see a difference in our lives.

Point 2 – It is an honor because it is evident that we have the capacity to handle crises. In the text, the followers of Christ were in crisis but still had the good news in their hearts. Even though they were being persecuted, they still wanted to share the gospel. Every crisis we go through can be handled through our relationship with Christ. Even with crises, we have Christ with us in the midst of the crisis.

Point 3 – It is an honor because it is evident that we are eager to know more about Jesus. Paul and Barnabas spent time with the people to teach them more about Jesus. They spent a whole year with the church and taught great numbers of people. As Christians, we should not be satisfied with the knowledge of Christ that we obtained as children. We should desire to keep increasing our knowledge about the Lord. Jesus is still well equipped to meet our needs and as relevant today as in the past.

ummation and Synthesis for Service

2016-2017 Selah Nurture Series

Please join us for the Selah Nurture Series. The topics are listed below. The sessions begin at 10:00 a.m. at First Baptist Church, Capitol Hill.:

September 9, 2017 – Faith's Sight: Blending into the Vision for FBCCH (Proverbs 29:18)

This *Nurture Day* is designed to share the vision for the church. This will incorporate pulling together the fruit from the Discipleship Training, the monthly Nurture Day sessions, and the ministry proposals for the new church year. The intent will be to help people to see the importance of all of these components working together to help the church in her growth, maturity and mission.

Deacons of the Week

If you should need pastoral assistance, contact the Deacon of the Week for assistance.

SEPTEMBER DEACONS OF THE WEEK

Week of	Deacon	Phone #
3 rd	Ernest Dismuke	(615) 876-3522
10 th	Pamela Wood	(615) 259-0623
17 th	Sunny Owunnah	(615) 708-1893
24 th	Emmitt Hayes	(615) 791-4624

Blood Pressure Screenings

The Health Care Committee will be available on the 2nd and 4th Sundays to provide blood pressure scree nings in the Frankie Pierce Lounge and on the lower level.

Help Needed!

First Baptist Church, Capitol Hill is in need of people who are willing to provide homework help to our children after school. Our church will begin offering homework help in all subject matters this fall. We plan to begin with Wednesdays from 4:30-5:30 p.m. Contact Jill Jones at (404) 723-5384 or Miriam Currie (615) 948-6580 to sign up if you are



willing to help.

Scarritt Bennett Center Events

1008 19th Ave. South, 37212, 615-340-7500 www.scarrittbennett.org.

- Storylines: Always Making Connections Book Club – Open to all women. 7:00 – 8:15 p.m. on 2nd Monday Monthly.
- **Vespers & All That Jazz** Sundays, 6:30 p.m. in Wightman Chapel

The Frist Senior Mondays (Over 65 years of age)
The Third Monday of each month is Senior Monday
at the Frist from 12:30 to 1:30 p.m. LIVE in the
lobby. Half price admission \$6, \$3 parking (first

lobby. Half price admission \$6, \$3 parking (first hour, \$1 per hour after that) and other discounts and activities. Admission includes tours and in-gallery activities.

Fifty Forward "Victory Over Crime" – A free program supporting older adults who have been victimized by crime. Caring professional help victims to overcome the trauma of crimes such as neglect, financial exploitation, domestic violence, sexual assault, mail or phone fraud, burglary and physical abuse.

For more information or to request assistance, call Victory Over Crime at (615) 743-3417.



Children's Church convenes every 2nd and 4th Sundays (September through May) in The Chapel. Children ages 5 – 12 are welcome. Parents may pick children up downstairs after the worship service is over. To volunteer, or for questions, contact Felecia Johnson at fakcjohnson@aol.com or (615) 209-8035.

Praise Dance Rehearsals Wednesdays 4:30 pm– 5:30 pm (September 6, 13, 20, 27)

Hand Bell Choir RehearsalsSaturdays 12:00 pm – 1:00 pm (September 2, 9, 16, 23, 30)



Your supporters (50 households) who shopped at **Kroger** between **3-1-2017** and **05-31-2017** (Cycle 2016, Qtr. 3) have contributed to your \$363.79 total donation. Your

organization will be receiving a Kroger check in this amount within 30 days from 12-14-2016. If you have any questions, please email KCR26@kroger.com or visit our website at www.krogercommunityrewards.com. Thank you for your continued support of your local Kroger store. Don't forget to use your newsletter, website, and events to encourage your supporters to link to your organization. The more your supporters shop with us, the more money your organization will earn!

Register Your Kroger Plus Card for FBCCH. Please refer to this number when enrolling. NPO number 15351

LET'S CONTINUE TO REMEMBER THOSE IN NEED

The Benevolence Committee is requesting your continued support of donations of the following items:

- Seasoned and gently-used men's and women's clothing
- Children's clothing and toys
- Household items and linens
- Hotel-size personal care items.

For questions on where to deliver your donations or how you may be of additional assistance, please contact Rosa Mimms, Chairperson.



We will be exploring the topic "Discovering God's Way of Handling Money" during Sunday Morning *Live!* The series will begin on September 17th. Sessions will be facilitated by Bro. Ken Cory and Bro. Paul Luter. We look forward to seeing you there.

A Reminder to Bless God

Submitted by Rev. Joe Ella Darby Chair, Ministry of Discipleship "I will bless the Lord at all times; His praise shall continually be in my mouth." ~Psalm 34:1

A few weeks ago, I had the joy of leading a bible study with women in transition with homelessness. As we went through our study of Psalm 34, I realized that it was indeed a gift to share in that moment with these women. For days to follow, I kept thinking about that psalm through their eyes and experience being dislocated. They did not shy away from their real life challenges, yet they entered in and engaged the text and its meaning for their lives.

We studied the passages by focusing on the verbs and the action of the psalm. We began to wrestle with what it means to "bless" God at all times and the importance to doing so in community. Within the first three verses, the psalmist exclaims, "I will bless the Lord" and "my soul shall make its boast in the Lord", followed by a call for others to join him by "magnifying" and "exalting" God's name together.

Next we considered how the psalmist encourages us to seek God, look to God, call and cry out to God, taste and see God, trust in God, keep our tongue and depart from evil, as well as seek and pursue peace. These are all actions we can take no matter our situations. One lady shared how she's trusting God to get her children back, another is crying out to God to deliver her from certain addictions, and yet another one is learning how to pursue and be at peace with how God has been transforming her life since she first arrived at the shelter.

After looking at the action of the psalmist, we took comfort in the God who listens, hears, saves, delivers, protects, redeems, teaches, guards, has his eyes on us, is always near, and does not condemn. Wow! As we shared how we were actually living this passage, God revealed God self and there were countless reasons to bless God for who God IS, regardless of what is going on in our lives.

These women taught me a lot about faith and trust. Although I may not share the same experiences of these women, I have had my fair share of challenges that almost knocked the wind out of me. What was refreshing about our time was the focus on who God IS and why we need to bless God at all times. The psalmist was declaring that he "will bless" God almost like an affirmation of God being worthy of being blessed. The psalmist was stating that he would not withhold from God praise that was due to God. I was glad I was able to share in that experience with them, learning from them, as we tasted God's goodness together in community.

When was the last time you were intentional in blessing God, especially when you did not feel like it or could not see a reason because of life's challenges. Take a moment and read Psalm 34. Pay attention to the verbs and action of the text. Ask what verbs stand out to you and consider why that particular verb stands out. Ponder it. Make a list of the reasons you can bless God. Consider God's character expressed in your life and around you. Next, write down an action of God to remind you of God's goodness and faithfulness towards you. Breathe in God's peace and release to God all that worries or concerns you. Take comfort in God's presence in and around you. Thank God for being near. And remember, as I used to hear my campus minister say, "when you can't see God's hands, always trust God's character." Trust God's unseen work!

Suicide is the ninth leading cause of death in Tennessee, killing more people on an annual basis than homicide, drunk driving or AIDS. Untreated depression is the number one cause of suicide. Suicide is the fifth leading cause of death among African-Americans aged 10-24 in Tennessee as reported by the Tennessee Suicide Prevention Network.

Many people within the African-American community think depression and suicide are only problems for middle-class whites, and many communities of faith condemn suicide as a mortal sin. These attitudes can keep troubled individuals and their loved ones from seeking the help they need, or complicate the grieving process when a suicide does occur. They can also compromise community outreach efforts. Suicide is never caused by a single event. It is the result of many factors over a period of time. Research shows that some African-Americans who die by suicide show few warning signs or symptoms of depression before the act, so awareness of the risk factors is crucial.

Frequently, suicidal persons:

Can't get out of the depression

Can't make the sadness go away

Can't think clearly

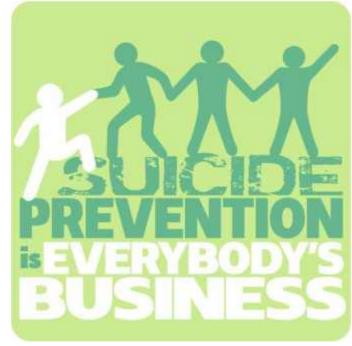
Can't make decisions

Can't sleep, eat, or work

Can't see the possibility of change

Can't see themselves as worthwhile

Can't seem to get control



Help is available! If you or someone you know is experiencing a suicidal crisis and needs immediate help, please call one of these resources. All are available 24 hours a day, 7 days a week.

The Crisis Call Center 615-244-7444

Mental Health Cooperative 615-726-0125

Suicide Prevention Lifeline 1-800-273-8255

Submitted by the FBCCH Counseling Services Ministry

01	
01	FRIDAY
	Cheryl Johnson
02	SATURDAY
03	SUNDAY
	Imani Chatman
	Rod Jeffries
8:45	Sunday Morning LIVE!
10:00	Worship Service
04	MONDAY
	Dana Lewis
	Myka Suggs
05	TUESDAY
4111	Destini Byrd
	Ebony R. Gordon
06	WEDNESDAY
1111	Ronald McFarland, Jr.
	Michelle McGriff
12:00	Noonday Bible Study
5:00	Fellowship Meal
6:00	Wednesday Night <i>LIVE!</i>
07	THURSDAY
ننننه	Miles M. S. Slay
	Eric K. Wood, Jr.
08	FRIDAY
****	Clarence Christian Jr.
	Corey Grimes
	Henry Foster
	Chris Lee McCall
	Kenneth Russell
09	SATURDAY
10 <u>ئىنن</u> ى	SUNDAY Dion Treece
	Gloria Whitley
0.45	Sunday Morning <i>LIVE!</i>
8:45 10:00	Worship Service
10:00	MONDAY
12	TUESDAY
۱۷ خنننے	Jonathan Richardson
12	
13	WEDNESDAY Allon Johnson
10.00	Allen Johnson
12:00	Noonday Bible Study

12:00	Noonday Bible Study
5:00	Fellowship Meal
6:00	Wednesday Night LIVE!
28	THURSDAY
1111	Carlotta Boone
	Rev. Treda C. Collier
	Miranda Christy
29	FRIDAY
خنننه	Ivanetta D. Samuels
30	SATURDAY

01	SUNDAY	12	THURSDAY	23	MONDAY
444	Rose C. Busby	<u>ئننئے</u>	Rosa Gayles		Jeremiah Kirk
	Mercedes Faulcon	13	FRIDAY		Skyler Washington
	Mia C. Washington	منتن <u>ة</u> اي	Florence Crawford		
8:45	Sunday Morning LIVE!	<u> </u>	Virginia Suggs	24	TUESDAY
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10.00	'	14	SATURDAY		Armani Basley
02	MONDAY	۱4 <u>نننن</u> ے	Carrie Gentry		Joice A. Jeffries
خنننے	Sondra Anderson Dade		Steven Hobbs		
			Steven Hobbs	25	WEDNESDAY
03	TUESDAY	15	SUNDAY	ِئْنَيْ <u>ہ</u>	Tyki S. Beasley
٠ ۱	Adena S. Wright-Williams	15 <u>ئننن</u> ے		12:00	Noonday Bible Study
	ridena 3. Wiight Williams		Joshua M. Ivory	5:00	Fellowship Meal
	WEDNECDAY		Chandra Pleas		Wednesday Night <i>LIVE!</i>
04 ::::	WEDNESDAY Cormon Houses	8:45	Sunday Morning LIVE!	6:00	vvcuncsuay Mynt Live!
	Carmen Howse	10:00	Worship Service	26	THURSDAY
	Aisha Westbrook		1401/241/	20	HIUNSDAT
12:00	Noonday Bible Study	16	MONDAY	27	FRIDAY
5:00	Fellowship Meal			۲۱ چنننے	Una Fenderson
6:00	Wednesday Night <i>LIVE</i> !	17	TUESDAY		
			Sheila Anderson		Rosa Mimms
05	THUSRDAY		Sean-Michael D. Coleman		CATUDDAY
	Celeste Williams		Vernell C. Neely	28	SATURDAY
					Ebony Robinson
06	FRIDAY	18	WEDNESDAY		Theresa Washington
		خنننه	Gabriel Faulcon		0.1115.417
07	SATURDAY	2.2	Devontae Hamilton	29	SUNDAY
طنننه	Miles M. S. Slay		Joyce Laster Hayes	<u> </u>	Henry L. Caudle
	Eric K. Wood, Jr.	12:00	Noonday Bible Study		Felecia M. Johnson
		5:00	Fellowship Meal		Vincent C. Johnson
08	SUNDAY	6:00	Wednesday Night <i>LIVE!</i>	8:45	Sunday Morning LIVE!
ننن <u>ن</u>	Chris McCall		3	10:0	Worship Service
8:45	Sunday Morning <i>LIVE!</i>	19	THURSDAY		
10:00	Worship Service	٢٢٢٢	Charles Fancher	30	MONDAY
10.00	Worship Service		Spencer Washington	ننننه	Martin Currie
09	MONDAY		,		
07	INICINDAT	20	FRIDAY	31	TUESDAY
10	TUESDAY			ننننه	Michael Daughtdrill
10	IOLODAI	21	SATURDAY		Kyra Hayes
11	WEDNESDAY	۷.			
12:00		22	SUNDAY		
	Noonday Bible Study	8:45	Sunday Morning <i>LIVE!</i>		
5:00	Fellowship Meal	10:00	Worship Service		
6:00	Wednesday Night LIVE!	10.00	ANOISHIN SCINICE		



Daily Bible Readings for September

"A Psalm for the Sabbath" September 17 Exodus 31:12-18 "The Sabbath, Sign of the Covenant" September 18 Jeremiah 31:31-34 "A New Covenant of the Heart" September 19 Ezekiel 36:33-38 "Nations Will Know the Lord" September 20 Ezekiel 37:11-14 "The Lord Will Restore Israel" September 21 Ezekiel 37:15-23 "Restored as One People" September 22 Ezekiel 37:24-28 "Making a Covenant of Peace"
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September 23 Titus 3:8-11
"Profitable Actions for Everyone"
September 24 Ezekiel 36:22-32
"I Will Restore My Holy Name"
September 25 Psalm 33:1-9
"The Lord's Words Become Actions"
September 26 Genesis 12:1-3
"Abram Called and Blessed"
September 27 Genesis 13:14-17
"God Promises Abram Land and Descendants"
September 28 Exodus 23:23-27
"Angel Will Lead Conquest of Canaan"
September 29 1 Kings 4:20-25
"Promises of Land and Posterity Fulfilled"
September 30 Amos 7:10-17
"Abraham, an Example of Righteous Faith"

"We further engage to watch over one another in brotherly love; to remember one another in prayer..."



PRAYER REQUESTS

Bro. Evans Bacon, Sr. (Barbra Doughty's Father) Sis. Quinester Calloway Sis. Jan Jones Carter Sis. Inez Crutchfield Dr. Ruth Dennis Bro. Leroy Duff Rev. Dr. Edith Kimbrough Sis. Rosa Mimms Christopher Robinson (Esther Wright's nephew) Bro. Roosevelt Roper Bro. Solomon Westbrook Sis. Mary Wood

PRAYER LIST

Sis. Elizabeth Backus 650 Vanderhorst Drive Nashville, TN 37207

Sis. Frances Baker 1503 Beechwood Ave. Nashville, TN 37212

Major Alicia R. Bodie US Army

Bro. James Chandler 2525 Shreeve Lane Nashville, TN 37207 Deacon Chester Crawford 2614 Edge-O-Lake Dr. Nashville, TN 37217

Sis. Ida Lewis 503 Shelby Ave. Nashville, TN 37206

Bro. J.D. Martin 1650 Pine Tree Pass Lane Lilburn, GA 30047

Ms. Ella Matambo Macon, GA (Friend of the Currie Family)

Bro. Derrick McDaniel Christian Care Center Nursing Home 202 Enon Springs Rd., E. Smyrna, TN 37167

Sis. Rose McDonald 111 N. Carolina Ave. #204 Lexington, NC 27292

Ms. Isolina Rankins 601 A North Dupont Madison, TN 37115

Sis. Katie Reed Vanco Health Care and Rehabilitation 813 S. Dickerson Rd. Room 108 B Goodlettsville, TN 37072 (Lueatrice Green Lovett's Mother)

Deacon Ernest Rhodes Bethany Healthcare Center 421 Ocala Drive Nashville, TN 37211

Sis. Charlotte Rhodes Bethany Healthcare Center 421 Ocala Drive Nashville, TN 37211 Sis. Maggie Roper 732 Garrison Drive Nashville, TN 37207

Bro. Thomas Swanson 2500 Riverside Dr. Nashville, TN 37216

Sis. Bertha Taylor 105 Valley Green Dr. Antioch, TN 37013

Sis. Dorothy Vassall 3747 Westport Drive Nashville, TN 37218

Bro. Walter Vincent 4824 Fairmeade Court Nashville, TN 37218

CWO3 LaTonya Ingram Wallace US Navy

Sis. Jennie P. Wilkins Schrader Acres Assisted Living Center, Room 226 1204 Schrader Acres Dr. Nashville, TN 37208

Sis. Leslie Williams 2929 Old Franklin Road Nashville, TN 37013

In order to make our prayer list current, please let the church office know if you (or someone you know) have changed address or if someone should be added to or removed from the prayer list If you are looking for a church home, we encourage you to come and visit us! There are several ways to become a member of FBCCH.

Baptism - when a person is willing to initially express a belief in Jesus Christ as Lord and Savior and is willing to live one's life according to His will. Baptism is the symbolic initiation into the Christian faith.

Christian Experience - when a person who has previously been a member of another church chooses to unite with FBCCH, believing this to be the place for one's spiritual nurturing. These people have already been baptized and have committed a faith relationship with Jesus Christ.

Watchcare - when a person wishes to have his or her membership with FBCCH while he or she is temporarily living in the city.

Associate - when a person who has a membership in another church wishes to have a membership in FBCCH.

Restoration - when a former member chooses to rejoin FBCCH.

Scheduling Access to Church Buildings

To all groups needing entry and use of the church, sanctuary, and Ennix-Jones Center during the week, please call the church office at 255-8757 <u>in advance of your event</u>. This is to ensure personnel are available to allow entry and to have a record for security purposes. Your cooperation is highly appreciated.

Please send all electronic correspondence to: fbcch13@gmail.com.

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